



# Woodstock Athletic Club

1489 South Street, Woodstock, VT 05091  
802-457-6656

## Rolling Membership Application

Received date: _____
Rcvd by Staff Initials: _____
MOD Approved: _____
Swipe Cards Made: _____
Make #2 Copies: _____
File #1 Copy for AC: _____
Send Copy (pg 1-2) to Member: _____
Send Original to Acct Dept: _____

New Swipe Card (s)- _____ (Y/N)	Reactivate Swipe Card(s)-- ____ (Y/N)
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NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE(s) \_\_\_\_\_

E-MAIL(s) \_\_\_\_\_

In applying for membership at the facilities of the Woodstock Inn & Resort, I acknowledge and understand that injuries are a common and ordinary occurrence of my participation in athletics and sporting activities, due to the inherent risks in these activities. I freely accept and voluntarily assume all inherent risks of personal injury, death or property damage. I agree to release and hold harmless the Woodstock Inn & Resort and its agents, officers and employees from any and all liability for injury, death or property damage, including any and all injury, death or property damage that results from the negligence of the Woodstock Inn & Resort, its agents, officers and employees, that occurs from my pursuit of athletics and sporting activities. I understand that this release extends to all claims arising out of or connected with, but not limited to, the following:

1. Any pre-existing health or medical problems or conditions of the applicant;
2. Conduct of other persons, whether or not employees of the Woodstock Inn & Resort;
3. Misuse of the Resort's equipment and facilities.

I agree that the Woodstock Inn & Resort is not responsible for damaged or stolen property left unattended on its property.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### ***Resort Discounts included in membership:***

15% discount on guest rooms at the Woodstock Inn (based on availability), 15% on regular priced merchandise (\$25 or more) in our resort retail outlets (excluding clubs and racquets). 15% dining discount on a la carte menu items at our resort restaurants (specially priced menus excluded). City ledgers are not included in the membership and can be purchased for an additional fee.

### **Hours of Operation:**

Monday-Friday 6am-8pm; Saturday & Sunday 7am-8pm

MONTHLY DUES\*

INDIVIDUAL: \$70 per month

SECOND ADULT (in same household and same payment method): \$60 per month

Minimum age 16

CORPORATE MEMBERSHIP: \$60 per month Minimum of 4 people. Business is charged each month.

CIVIC MEMBERSHIP: \$60 per month

The civic membership is offered for Windsor County Supervisory Union and Town of Woodstock employees. An ID or pay stub is required for validation each year and at time of signing.

Unlimited Tennis or Croquet\*\*: \$30 per month/per person

FAMILY

1 Adult/1 Child: \$105

1 Adult/ 2 Children: \$140

1 Adult/3 Children: \$175

2 Adults/1 Child: \$175

2 Adults/2+ Children: \$210

**\*No expiration - rolling membership.** See cancellation policy. Processing Fee: \$59. New members pay a processing fee. If you cancel your membership at any time you pay the processing fee to rejoin. Not applicable to current members that roll into new 2015/16 plan. Annual \$45 fee for city ledger privileges not included

**\*If paying in advance, I membership is not eligible for cancellation/refund.** \_\_\_\_\_ *Initial here*

**\*\*How do I cancel?** You can cancel your membership by contacting the Membership and Programming Coordinator prior to the 15<sup>th</sup> of the month (in writing). For example, if you cancel on January 14<sup>th</sup>, you will not be charged for February. If you cancel on February 3<sup>rd</sup>, then you will be charged for February but not March. Each time you renew your membership there is a \$59 processing fee.

\_\_\_\_\_ *Initial here to confirm you understand the cancellation policy.*

**\*\*\*How do I cancel the tennis or croquet portion of my membership?** You must do so by the 25<sup>th</sup> of the month prior to cancellation. Tennis or croquet memberships can only be purchased in full month increments. For example, from the 1<sup>st</sup> to the 31<sup>st</sup> each month, no prorated monthly memberships.

\_\_\_\_\_ *Initial here to confirm you understand the cancellation.*

**MEMBERSHIP PAYMENT OPTIONS**

For your convenience, you can choose one of the following payment options.

- Pay in full at time of application.
- Monthly Payment. Rolling memberships do not have an expiration date. Payments will be charged to the card on file between the 1<sup>st</sup> and 8<sup>th</sup> each month.

Membership Price: \$ \_\_\_\_\_

Processing Fee: \$ \_\_\_\_\_

Tennis or Croquet (optional): \$ \_\_\_\_\_

City ledger (optional): \$ \_\_\_\_\_

Vermont State Tax 6%: \$ \_\_\_\_\_

Total Due at signing: \$ \_\_\_\_\_

Total Monthly Charge (rolling membership): \$ \_\_\_\_\_

**FAMILY MEMBERSHIPS:** (family membership privileges are available to spouse/significant other and immediate dependent children ages 21 and under residing in the same household.)

CORPORATE MEMBERSHIPS:

NAME (please print)	AGE (DOB)

**All memberships require a valid credit card on file with a valid expiration date if you are not paying by cash or check.**

AMEX	VISA	MC	DISC
<i>Circle One</i>			
Credit Card # _____		Exp. Date _____	
Name on card _____		CVV Code _____	

**MEMBERSHIP PAYMENT**

- Pay in full at time of application.
- Cash: \$ \_\_\_\_\_  Check: \_\_\_\_\_ \$ \_\_\_\_\_  
*Amount* *Number* *Amount*
- Credit Card: \$ \_\_\_\_\_  
*Amount*
- Credit Card on file will be charged automatically for \$ \_\_\_\_\_  
*Amount*

Signature: \_\_\_\_\_

I understand and agree to the above charges to my account and understand the cancellation policy as stated above.

- Membership card(s) made or reactivated;  
Membership Card number(s): \_\_\_\_\_

- Membership application copied for member and mailed to member.

AC Employee Signature: \_\_\_\_\_