



# Woodstock Athletic Club

1489 South Street, Woodstock, VT 05091, 802-457-6656

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## Membership Update, 2021

What is the task? Date: \_\_\_\_\_

- Update contact info
- Reinstate/cancel
- Add/remove member
- Update credit card info
- Change membership type
- Update CI Verify/Mindbody
- Update email list + Member List
- Copy for AC file

## Membership Update

**\*Please fill in your name, phone number and email address to make any updates to your membership. Thank you!**

\*NAME (s) \_\_\_\_\_ Swipe Card: \_\_\_\_\_

\*PHONE(s) \_\_\_\_\_

\*E-MAIL(s) \_\_\_\_\_

In applying for membership at the facilities of the Woodstock Inn & Resort, I acknowledge and understand that injuries are a common and ordinary occurrence of my participation in athletics and sporting activities, due to the inherent risks in these activities. The novel Coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. Covid-19 is an **extremely contagious** virus that spreads easily through person-to-person contact. Federal and state authorities recommend social distancing as a mean to prevent the spread of the virus. COVID-19 can lead to severe illness, personal injury, permanent disability, and death. Accessing facilities could increase the risk of contracting COVID-19. The Woodstock Inn & Resort in no way warrants that COVID-19 infection will not occur through participation in programs or accessing Woodstock Inn & Resort facilities. I freely accept and voluntarily assume all inherent risks of personal injury, death, or property damage. I agree to release and hold harmless the Woodstock Inn & Resort and its agents, officers and employees from any and all liability for injury, death or property damage, including any and all injury, death or property damage that results from the negligence of the Woodstock Inn & Resort, its agents, officers and employees, that occurs from my pursuit of athletics and sporting activities. I agree that the Woodstock Inn & Resort is not responsible for damaged or stolen property left unattended on its property. I understand that this release extends to all claims arising out of or connected with, but not limited to, the following:

1. Any pre-existing health or medical problems or conditions of the applicant.
2. Conduct of other persons, whether employees of the Woodstock Inn & Resort.
3. Misuse of the Resort's equipment and facilities.

The Woodstock Athletic Club provides opportunities for vigorous higher-intensity exercise, you may experience or encounter more significant respiration. To help protect our community, we encourage you to refrain from the use of Woodstock Inn & Resort's premises and services if you have symptoms of COVID-19, maintain social/physical distance at all times from others with whom you do not share regular contact, and subject to individual health conditions by wearing a mask when indoor and moving about at the Club. **Photo Release:** I agree to let the Woodstock Athletic club take, use, and publish photographs of players enrolled in our programs for marketing purposes. **Children at Club:** Children 13 years old or younger must be accompanied and supervised by an adult while at the Woodstock Athletic Club.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### REINSTATE/CANCEL ENTIRE MEMBERSHIP

Please: **REINSTATE (OR)CANCEL** my/our membership effective \_\_\_\_\_(Date)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### ADD/REMOVE FAMILY/TENNIS/CORPORATE MEMBER

Please **ADD /REMOVE** the following individuals to/from my membership effective \_\_\_\_\_.

NAME (please print)	DATE OF BIRTH	Tennis/Croquet	SWIPE CARD #

**MEMBERSHIP MONTHLY DUES\***

**(CIRCLE ONE)**

**INDIVIDUAL:** (minimum age 16): \$85 per person, monthly

**SECOND ADULT:** \$75 per person monthly

**FAMILY:** *Privileges are available to spouse/significant other and immediate dependent children ages 21 and under residing in the same household.*

**STUDENT MEMBERSHIP:** \$55 per month. Open to full-time High School /College Student. Student ID Required.

**Family Membership Rates**

**1 Adult/1 Child:** \$125

**1 Adult/ 2 Children:** \$160

**1 Adult/3 Children:** \$195

**2 Adults/1 Child:** \$195

**2 Adults/2+ Children:** \$230

**Parent/Legal Guardian:** \_\_\_\_\_

**Parent Cell Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**TENNIS ONLY MEMBERSHIP: \$90 per person, monthly.** The tennis only membership is offered for tennis and pickleball players – it includes unlimited court bookings, members pricing on tennis lessons, clinics, and classes, as well as locker and shower access. Tennis only memberships do not include use of the gym, pool area, or fitness classes.

**CORPORATE MEMBERSHIP:** \$75 per person, monthly. Min. 4 people for Membership.

**CIVIC MEMBERSHIP:** \$75 per person, monthly. The civic membership is offered for Windsor County Supervisory Union and Town of Woodstock employees.

**UNLIMITED COURT USE, ADD-ON:** \$35 per month/per person. (Tennis, Pickleball and Croquet Courts.)

**MEMBERSHIP MONTHLY PAYMENT**

**WOODSTOCK ATHLETIC CLUB STAFF:**

Please calculate **this month's** membership charge.

**Date to begin membership:** \_\_\_\_\_

**Date to end membership (if applicable):** \_\_\_\_\_

**Membership Dues (Prorated, if applicable):** \$ \_\_\_\_\_

**Processing Fee (N/A if rolling into a new plan):** \$ \_\_\_\_\_

**Unlimited Court Use (optional, per person):** \$ \_\_\_\_\_

NOT ELIGIBLE FOR PRORATED RATES

**Subtotal:** \$ \_\_\_\_\_

**Vermont State Tax 6%:** \$ \_\_\_\_\_

**City ledger (\$45.00, optional, non-taxable):** \$ \_\_\_\_\_

**Total First Month Charge:** \$ \_\_\_\_\_

**WOODSTOCK ATHLETIC CLUB STAFF:**

Please calculate the **ongoing** rolling membership charge.

**Membership Dues (Full month dues):** \$ \_\_\_\_\_

**Tennis or Croquet (optional, per person):** \$ \_\_\_\_\_

**Subtotal:** \$ \_\_\_\_\_

**Vermont State Tax 6%:** \$ \_\_\_\_\_

**Rolling Membership Charge:** \$ \_\_\_\_\_

*Please note that any additional incidental charges for services rendered at the Athletic Club will be paid with credit card on file monthly.*

**MEMBERSHIP PAYMENT**

AMEX VISA MC DISC (Circle One)

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on card \_\_\_\_\_ CVV \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_